

The Pacific Churchman

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Number 2

TOWERS

By Leroy V. Brant, Organist, Trinity Church, San Jose

(Suggested by a sermon by Bishop Parsons on "The Transfiguration"
and published in the *San Jose Mercury-Herald*)

These latter days my dwelling is a tower
With windows flashing up its high-flung walls
Through which the golden, glancing sunlight falls,
Brightening the room while wings each stormless hour.

But when the shining dies and black clouds lower,
I leave my tower's darkened lower halls,
Ascend where Beauty, singing, ever calls,
The topmost room, where pulses light and power.

My task to build Life's ramparts higher, higher—
Until they pierce the very veil of Fate;
Upon their summits set my altar-fire
To light me through the Future's mystic gate.

Upon the lower levels I shall be kind—
Upon the tower's summit know God's mind.

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Memorial Service for Rev. Alexander Allen

A public memorial service in commemoration of the life and ministry of the Rev. Alexander Allen, D. D., rector of St. Paul's Parish, Oakland, for twenty-six years, will be held on Sunday afternoon, September 25, at 3:30 o'clock, in St. Paul's Church. The principal addresses will be given by the Rt. Rev. Edward L. Parsons, Bishop of California, and the Rev. Herbert H. Powell, D. D., of the Church Divinity School, Berkeley. Clergymen most closely associated with Dr. Allen during his ministry also will participate in the service, to which all Church people, and particularly friends of Dr. Allen, are invited.

Resolutions in Memory of Rev. Harry Perks

The Lord, Who gave, has taken away into His nearer presence the soul of His servant and our brother, Rev. Harry Perks. We are moved to bear witness at his passing to what, we trust, we did not fail to convey to him while he lived, by our affection and respect, a profound regard for the excellency of his achievements in the realm of personal character, devotion to the person of our Lord, service in His cause and duty to his fellow men. As he moved quietly and unostentatiously in and out among us he charmed us with his humility, simplicity and unaffected goodness. We feel that the better we knew him the more he revealed to us the spirit and face of our Master. More can hardly be said.

Therefore, be it resolved, that the family of our brother be assured of the deep sympathy of the clergy and laity of the Diocese of California by this evidence of our regard and that they be advised that our prayers follow both them and theirs.

And be it further resolved, that this resolution of tribute be more widely spread abroad through the columns of The Pacific Churchman.

(Signed)—Henry H. Shires, Isaac Dawson, A. Lumsden Mitchell; Committee of the Diocese of California.

Memorial to Late Rev. Alexander Allen, D. D.

The clergy of the Diocese of California recognize that in the death of the Rev. Alexander Allen, D. D., rector of St. Paul's Church, Oakland, the Diocese has lost one of its most valuable and devoted ministers. As a parish priest, as a diocesan worker, as a fine Christian man, the late rector stood among our Church leaders.

Dr. Allen came to Oakland in 1906 when St. Paul's was located farther down town in an old wooden

building. A prominent eastern clergyman to whom the parish had been offered had declined, on the ground that the prospects were unfavorable for real parochial growth. In the twenty-six years of Dr. Allen's rectorate the growth of the parish has been steady and persistent. The old site was sold; the present handsome brick church was built at the strategic location near Lake Merritt, at Grand avenue and Montecito; a splendidly-equipped parish house and commodious rectory were made parts of the plant, which easily ranks as one of the finest on the Pacific Coast. All the buildings are free from debt.

This splendid record of material achievement was accomplished not by spectacular campaigns or lavish gifts from a few wealthy parishioners but is the outcome of patient pastoral care. Dr. Allen was a rare pastor. He knew his flock intimately, individually, young and old, their joys and sorrows, their "days of toil and hours of ease." They followed where he led, because they knew his voice and loved him.

One of the keynotes of his success was his interest in missions. In season and out of season he preached to his people the whole message of the Church and the glorious privilege of bringing the gospel to those who have it not, whether the man next door or the one in some far-flung station on the Christian frontier. It was no accident that St. Paul's has for many years been one of the leading mission parishes in the Province. The growth of the parish, steady as it has been, was always subordinated to its missionary activity. It is fitting to remember in this connection that in five General Conventions Dr. Allen was a member of the Standing Committee on Missions and in the Convention in Denver was chairman of that committee.

In his personal life he has left us an example that we should follow him as he followed Christ. With a deep, abiding faith and a simple, childlike piety he combined a wealth of humor and of human interest; a keen zest for athletics and well-known skill at golf and bowling kept him in sympathy with youth—so much so that while he died at seventy-four no one ever thought of him as old. As a student, a prizeman in his university days, he kept in touch with modern scholarship and every year in Lent his congregation listened to a weekly evening discussion of the problems of modern theological thought.

He has left us all a rich memory but his death will mean to many of the clergy the loss of a dear personal friend.

(Signed)—Noel Porter, Herbert H. Powell, Walter H. Cambridge.

Church Divinity School Begins Fortieth Year

The Church Divinity School of the Pacific, the official theological seminary of the Province of the Pacific, opened the fall semester of its fortieth year on August 15. The opening service was held at All Souls Church in Berkeley, the address being given by the Very Rev. Dean Herbert H. Powell, Ph.D., S. T. D., D. D., who has returned recently from Palestine, where he spent his sabbatical year. The Rev. Schuyler Pratt, B. D., registrar, assistant professor of Church history, and administrative officer of the school, presided. The Rev. W. R. H. Hodgkin, D. D., secretary of the board of trustees, read the prayers. Thomas R. Marshall, president of the associated students, welcomed the new students to the school. The Rev. A. R. Merrix of St. Paul's Church, Oakland, introduced the speaker of the evening and the Rev. Theodore Bell, host clergyman, pronounced the benediction. Following the service, a reception was given to Dean Powell in the parish hall.

In the course of his address, Dr. Powell stated that his trip to Palestine made vivid in his mind the development of the life of the Hebrew people, afforded him first-hand understanding of the work archaeologists are doing and gave reality in his mind to the story of Jesus. "Wherever the archaeologist is checking the Bible he is finding that the ancient book is accurate," he said.

Dr. Powell is regarded as one of the eminent scholars of the Church. He has been with the Church Divinity School for more than three-quarters of its history and has been a prime factor in its growth and development. In point of service he is dean of all theological seminary heads in Berkeley, one of the most important centers of professional religious training in America. A crowded church at the opening service of the term gave evidence of his growing popularity.

Beginning with the present semester, a department of supervised pastoral practice has been established under the direction of Professor Pratt and will help to place training for the ministry on a professional basis equivalent to that of teaching or medicine. Under this department special lectures will be given during the year by a number of experts, including Bishops W. Bertrand Stevens, Porter T. Rowe, Edward L. Parsons, Walter Mitchell, Louis C. Sanford, Thomas Jenkins, Walter T. Sumner and Edward J. Cross. Alfred J. Chaplain Bayley, A. A. G. O., F. R. V. C. M., a well-known organist and choir director, has been named instructor in church music. The Rev. Charles Wesley Lowry, B. D., has been appointed to the faculty of theology. Prof. W. A. Morris, Ph.D., is lecturer in English Church history. Five new trustees have been elected. They are the Rev. A. R. Merrix, the Rev. David Gillmor of Los Gatos, George S. Brown of Reno, Judge S. L. Strother of Fresno and Blaine B. Coles of Portland.

The library of the school was greatly strengthened during the past year by purchase, by gifts from the alumni association and by inheritance of the private libraries of the Rev. W. A. Brewer, D. D.; the Rev. W.

A. MacClean and the Rev. Harry Thompson. It is complete for a large number of documents and periodicals issued by Church districts and societies, including "The Church Herald for the Blind," and it contains unique material on religious communities.

One student of the school is making a name for himself in dramatic art. Another has spent a season in archaeological research with Dr. William F. Bade in Palestine. An attractive feature of the school is its social life. Professor and Mrs. Pratt are making the school a real "home away from home" for the students. A special committee of the Province of the Pacific is developing plans to increase the endowment of the school by a substantial amount and an ever-enlarging curriculum indicates that the institution is meeting its tremendous opportunity as a builder of clergy trained to satisfy the demands of the West.

Miss Dawson Transferred to Philippines

The Hankow "News Letter" has the following to say regarding the transfer of Miss Mary Dawson, daughter of the Rev. Isaac Dawson, from the Chinese mission field (where she has spent nine years) to the Philippines:

"As we go to press, the distressing news reaches us that Miss Dawson, whose return in August we were about to announce in this number, will not be able, on account of health, to remain a member of the China staff. Particulars are as yet few. It is known from her letters that Miss Dawson fully expected a month ago to return to her work here and was making happy plans for the same. The cable received June 29 states that the doctors urge that Miss Dawson be sent to a warmer climate and asks if the Bishop will agree to her transfer to the Philippines, where she gave most acceptable service during the 1927 refugee months. So our Bishop has reluctantly consented to her transfer to the other Diocese. This gap will be hard to fill. Miss Dawson is a trained leader whose soul is in her work as a Christian missionary. Before she left a year ago on furlough, she had been teaching in St. Lois School."

Churchmen's Round Table Luncheon

Archdeacon Noel Porter was the guest of honor and speaker at the Churchmen's Round Table luncheon, August 17, at the Elks Club. A good many turned out to greet the speaker, who presented in a very interesting manner the program for the fifth Annual Lay Conference, to be held at Menlo Park, September 3-5.

The following members were present: Theo Dredge, H. R. Braden, T. J. Ivans, F. M. Lee, V. J. Robertson, N. D. Kelley, Winthrop Martin, Dr. Noel Porter, George E. Robinson, Horace B. Clifton, P. C. Woodhouse, Brig. Gen. R. H. Noble and C. W. Eichbaum.

The Churchmen's Round Table holds its monthly luncheons on the third Wednesday of each month at the Elks Club, at 12:30 noon. Laymen are urged to attend.

The Pacific Churchman

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For most of us the real New Year begins not on January 1 but some time in the late summer or early fall. Vacations are over. Schools and colleges open. Meetings of societies and clubs are resumed. Activity everywhere takes the place of the leisurely summer spirit.

The Church shares this arrangement of life. In almost every parish much of the ordinary work will have been suspended during the summer months. Now the active year of Church work begins. It begins in Diocese and parish alike; and in Diocese and parish alike we shall face, as we all well know, very trying and disturbing conditions. Even at best it is no easy matter to adjust ourselves or a parish to a new standard of living. The difficulty is increased when, as at the present moment, there are so many uncertainties in the future. The result has been the creation of a kind of defeatist spirit in many people and, I fear, in some parishes. In regard to the autumn campaign, for example, they say: "We haven't the money! We can't get the money! What is the use of trying?"

That attitude is neither sensible nor Christian. It is not sensible because it is always worth while to try, if your aim is worth while. It is not Christian because, after all, the money is but a small part of the mobilization of parish resources, which ought to be the purpose of the work of the autumn. An Every Member Canvass is not a mere money-getting affair. It has social and educational values. There may be other ways of reaching the resources of the parish in money and other ways of achieving the social and educational ends. But if, as in the ideals set forth by the Field Department, the "canvass" is a year-long and continuous affair, it means that the autumn is mobilization time. And it is precisely in a period of depression that we need all the more the personal contacts, the friendly sympathies, the discoveries of poverty and trouble which some sort of "visitation" can produce. We need, above all, to send a thrill of hope and enthusiasm stirring through the

whole parish, touching every member of it, bringing hope and courage and confidence in the ever-ruling power of God.

I write these words just as I return from the Laymen's Conference at Menlo Park. It has been a deeply significant occasion. We have had larger attendance. We have never had, I am sure, any more representative gathering and I know that we have never had a more profoundly earnest purpose. "Power" was the keyword and throughout the whole gathering there was manifest the earnest purpose to find and use divine power. There was no defeatist attitude. Nor was there any "ballyhoo" or any attempt to play on the emotions. We wanted to do God's work and we wanted to find Him and His power that we might do it well.

As I sat there and realized our weakness as over against the greatness of our task and both weakness and task dependent upon God, the source and end of it all, I kept thinking—although he used them in another connection—of Augustine's words, "Cramped is the dwelling of my soul. Do Thou expand it that Thou mayst enter in." All we need is that the cramped dwellings of our souls may be enlarged that God and His power may take possession.—E. L. P.

Parochial Factors in Diocesan Unity

By Rev. W. M. Bours

Never more than in the present general state of evangelistic practice was there need for the conservation of spiritual resources by unification of the religious forces in society.

Exemplified by the co-operative social service activities promotive of the spiritual work at the Laguna Honda Home, the Bishop's wide outlook on "fellowship in the gospel" is stimulating the Diocese toward an enlarging measure of that state of blessedness. Moreover, spiritual momentum for missionary work in San Francisco has been enhanced by Archdeacon Porter's constructive policies. In general, the successful pursuit of missionary enterprises involves the insurance of co-ordinative occupations of all in any way responsible for the maintenance of corporate unity. The component factors of a Diocese find a paternity in its cathedral, which is the central institutional expression of the Bishop's official fatherhood in God.

Happily, for instance, as in an Auld Lang Syne circle—the very matter of a missionary song that stirs toward the joining of "hands across the seas"—the San Francisco parishes and missions are joining hands with Grace Cathedral in a unified support of the City Missions Society, a growing institution furthered generously by the Woman's Auxiliary and the House of Churchwomen.

The time is advancing when, for concrete reasons, the calling of the roll of the parishes and missions at the annual diocesan convention will be to name them as factors in the corporate unity of the Diocese.

WITH THE ARCHDEACON

September Appointments

- 4—Lay Conference, Menlo Park
- 11—St. Paul's, Walnut Creek
- 18—Our Saviour, Mill Valley; fortieth anniversary
- 25—Christ Church, Alameda; sixtieth anniversary

* * *

The Rt. Rev. Hugh Latimer Burleson, D. D., assistant to the Presiding Bishop, recently met with our Diocesan Field Department at luncheon in the Hotel Fairmont, San Francisco. The Bishop, in his talk, told of the conditions facing the National Church and emphasized the need of greater courage in meeting the situation and of greater co-operation of all parishes and missions with the plans of the National Council. He feels strongly that there is no substitute for the annual Every Member Canvass and hopes that every parish and mission in our Diocese will have a thorough canvass this fall.

* * *

Dean Gresham visited St. Andrew's Mission, Ben Lomond, on Sunday, August 7, while the Archdeacon preached in the Cathedral. Needless to say, the people of St. Andrew's were greatly helped by the Dean's visit and we hope that during this coming year the Cathedral congregation will be willing to share the Dean occasionally with the mission stations, for such visits help greatly in building the Cathedral in the hearts of our people.

* * *

True Sunshine Mission, Oakland, has been seriously handicapped for a long time on account of lack of space and inadequate equipment. Recently the opportunity came to purchase the adjoining lot at a very low price. This was done and the Bishop's committee for the mission will pay the interest on the loan and will endeavor gradually to pay off the principal. This project is a most commendable one and merits our loyal support.

* * *

F. M. Lee, our diocesan treasurer, is receiving congratulations for he is now a proud grandfather, his daughter, Mrs. Molten, having given birth to a fine son. Both mother and babe are doing nicely. Mrs. Molten, before her marriage, assisted in her father's office and endeared herself in many ways. We wish little Phillip Lee Molten long life and every blessing.

* * *

The annual dinner given by members of the Field Department to the clergy of the Diocese is being planned for Wednesday, September 14, at the Stewart Hotel, San Francisco, at 6:30 p. m. At this dinner the plans for the fall canvass will be presented and discussed. We expect to have with us as the special guest of honor the Rev. David R. Covell, field secretary of the National Council.

In another column there is an article by the Rev. John Nichols, our own missionary in China. The Diocese has other workers in the foreign field. In Japan we have Miss Edna B. Murray, formerly of Ross, California. Miss Murray is head of St. Margaret's School for Girls, Tokyo. St. Margaret's School has a fine record. Of the 1000 members of the alumnae association nearly half are Christian and are faithfully serving the Christian cause. Others, who are not known nominally as Christians have gone out into society imbued with Christian ideas and ideals. St. Margaret's also maintains a high educational standard. The music department makes a distinct contribution to the religious life of the school. Daily services are held in the beautiful chapel. Miss Murray is the organist and has a choir of forty students. But most important of all is the influence of Miss Murray's personality. The American principal of St. Margaret's, in writing of Miss Murray, says: "She is a type of the best womanhood of America, normal and well-rounded, and by her unconscious influence leads others to see the beauty and the strength of a life in Christ."

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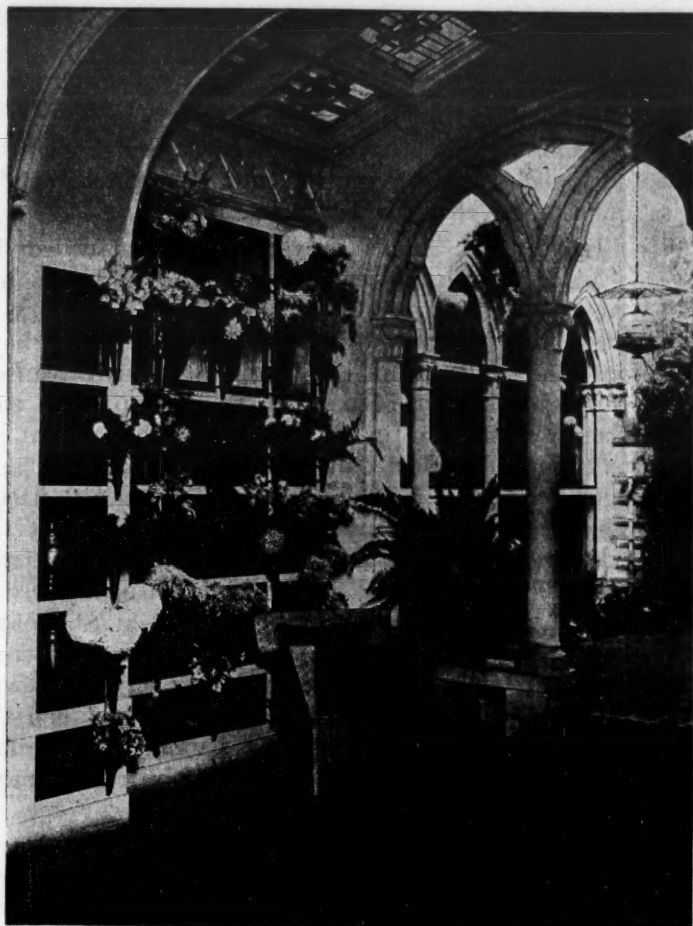
In Africa the Diocese of California has Miss Olive Meacham. The latter is a graduate of our St. Margaret's House, Berkeley, and served at Trinity, San Jose. Since 1928 she has been principal of the Julia C. Bromley Hall for Girls at Bromley, which is on the St. Paul River, twenty-five miles back from Monrovia, the capital of the black republic. There are about sixty pupils, with a large waiting list. Training is given in industrial work as well as the usual school subjects.

* * *

In the Philippine Islands, Miss Lillian Weiser, R. N., is superintendent of nurses at St. Luke's Hospital, Manila. Miss Weiser received her education in California and was trained as a nurse in the East Bay Sanitarium, Oakland. Her hospital in Manila was founded by the late Bishop Brent in 1902 and from small beginnings has emerged to a commanding position. Its resources are drawn upon from all parts of the archipelago. Its facilities include 175 beds, a free daily clinic, a social service department and a training school for nurses. This latter is one of the outstanding features of the hospital. Through the year there is an average of thirty-five young Filipino women in training, who are recruited from the native population throughout the islands, including Igorots and Moros.

* * *

In China, in addition to Dr. Nichols, we have Miss Hazel F. McNair. Miss McNair is a native of Berkeley and a graduate of the University of California. For the past ten years she has been engaged as a missionary teacher in the preparatory school of St.



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John's University, Shanghai. Miss McNair ranks high among educators in America as well as in the Far East. She is the author of several standard books on Chinese affairs.

* * *

An interesting parish leaflet is being published by the Church of the Incarnation, San Francisco, the Rev. Edward H. Molony, rector. In addition to parish news, there are items dealing with diocesan and general Church life.

* * *

The Diocese of California is justly proud of these workers in the foreign field and we hope to give a detailed account of what each is doing, in coming issues of The Pacific Churchman.

* * *

Under the leadership of Miss Gertrude C. Creswell of the Church of the Advent, San Francisco, a group of young women are meeting regularly and making altar linen for needy mission stations. They recently sent a number of purificators to St. Columba's Mission, Inverness, and are now working on articles for St. John's, Capitola, and St. David's Mission, Pittsburg. They do beautiful sewing and the gifts are deeply appreciated.

* * *

The Rev. W. M. Bours, chaplain to the Bishop and also chaplain to our city mission work, has been

away on a two weeks' vacation. During his absence, services at the Relief Home and Infirmary were conducted by the Rev. Messrs. A. J. Child, Caryl J. Hulsewe and John Collins. The Archdeacon visited the Relief Home for a service on Thursday, August 18. There was a congregation of some sixty-eight inmates who joined heartily in the service and in the singing of favorite hymns. Mr. Bours is doing an excellent work. He is ably assisted by a group of devoted ladies who regularly help him in the services and in visiting the inmates. The group includes Mrs. Stewart, Mrs. Smith, Mrs. Gray, Mrs. Bailey of San Francisco; Mrs. Putnam and Mrs. Hujus of Berkeley and Miss Alice Phillips of Inverness.

As the regulations of the Prohibition Department prohibit the advertising of sacramental wines, we can not carry this class of advertising. The clergy, however, desiring to procure communion wine may obtain application blanks and other information from Ecclesiastical Supply Association, 328-330 Stockton street, San Francisco, or at the Diocesan House, 1215 Sacramento street, San Francisco.

East Bay Episcopal churches are invited to present services of praise with brief message broadcast from the Chapel of the Chimes, California Crematorium and Columbarium, 4499 Piedmont avenue, Oakland. For information telephone Piedmont 0124.

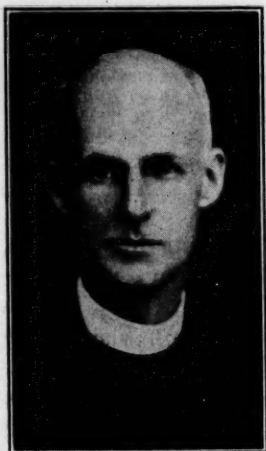
DIOCESAN WORKERS IN FOREIGN FIELDS

Our Diocese has a number of workers in the foreign fields. Confident that our people would be interested in what they are doing in the upbuilding of the Master's Kingdom, the Archdeacon recently wrote each to send a brief article describing the work being accomplished. Herewith is the first of the series. It is from the pen of the Rev. John W. Nichols, D. D., son of the second Bishop of California, a graduate of our Church Divinity School of the Pacific, an honorary canon of Grace Cathedral and at present dean of the School of Theology at St. John's University, Shanghai, China. Practically the whole of Dr. Nichols' clerical career has been passed in China. We are grateful to him for this fine article.

* * *

Article by Dr. John Nichols of China

The Archdeacon asks for a description of my work. Nothing easier. I can answer in four words—"a little of everything." But, I suppose, that really doesn't give



DR. JOHN NICHOLS

Dr. Porter much information. I am reminded of the two old ladies who called on me in my office in the basement of old Grace Church one day in 1901. They had a friend who had died in San Francisco about 1878 and had been buried from Grace Church. They had heard the fact but had never got the "details." Could they get them from me? I am sorry they could not. But I can do a little bit better for the Archdeacon.

The most regular job I think of is a daily walk to St. Mary's Hall for morning prayers and on Sundays the fuller services.

Then there are the confirmation classes—this spring, two. While the first ten were being prepared, some others woke up, so there was a second class of six.

Constant teaching year after year gradually clears one's ideas, I suppose. Anyhow, last summer I got my instructions on paper and translated them into Chinese. Then Bishop Norris of Peking found me a Christian priest who could draw and he gave me an illustration for each page—so there is now a new primer on confirmation for children and very simple people. The book was prompted by our Church Literature Committee, of which I am a sort of secretary. And in that connection I keep the accounts of and have a general supervision of "The Chinese Churchman," the semi-monthly of the Church in China. Most of the real work here is done by one of our laymen, Mr. T. P. Wang, and there is usually a short daily conference with him. Our committee, at its last meeting, wanted a small book explaining what our Communion—the "Shen Kung Hiu"

—stands for. So I have just finished twelve chapters on that, in English, and am now hoping that one of our Chinese clergy will translate it.

I live at St. John's University and am called the dean of the Theological Department. St. John's has turned out some invaluable men for the ministry in China but just now things are at a low ebb. I have only one student. This is owing to a variety of causes. Our schools have been much broken up these past years by wars and interference. Conditions make expansion of our field difficult these days and we have enough English trained men for our present needs. Then we have a Central Theological School of the whole Church, in Nanking, which is doing increasingly efficient training, and it is doubtful if there is need for continuing theological work at St. John's much longer. But during Dr. Pott's year of absence, just ended, I had charge of St. John's services as well as St. Mary's—with assistance, of course. I had Dr. Pott's class in religion with the seniors and his class in philosophy. In the latter I probably learned more than the students!

The completed revision of our American Prayer Book has made it desirable to correct our Chinese Prayer Book accordingly. The preliminary work was done by committees of our three Dioceses. But all this year Mr. Wang and I have been reading and correcting proof. Between us we have read every page of the 700-page book eight times. The war, in February, stopped us for two months but we were fortunate not to lose the whole of our work. The main printing company of Shanghai, to which we might very well have sent the manuscript, was utterly destroyed in the fighting. I had the happiness of seeing the first complete copy of the new Prayer Book yesterday. We had a lot of losses of property, and workers' goods, in the war. These had to be collected and the Bishop's Emergency Fund, contributed by members of the mission, distributed to meet the need as far as it would go. Two of our Chinese and I were a committee to attend to this. Missionaries have to study Chinese and courses and books go out of date. I was at a meeting this week to start revision of the course. There are other committees but I fancy the Archdeacon has heard enough of them from me by now. If he hasn't he can think over his own list!

Life in China is like life everywhere else—finding your place in the whole and doing the bits that come to you. It is not the personal activity that is of importance but the movement of the whole. There are many signs that Christ's work for China moves on. This is not a time of great expansion but it is decidedly one of solidification and deepening. Our clergy and congregations grow in knowledge and in grace. Times are less easy for the missionary in some ways. It is much easier to direct than to co-operate and to know

Woman's Auxiliary to the National Council

PROVINCE OF THE PACIFIC

Honorary Presidents—Mrs. William Ford Nichols, California; Mrs. Joseph H. Johnson, Los Angeles.

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Vice-Presidents—Mrs. Bruce J. Bacon, 137 Hernandez street, San Francisco; Mrs. George Babcock, 429 Staten avenue, Oakland; Mrs. John W. Mitchell, 252 Kingsley street, Palo Alto.

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Treasurer of the United Thank Offering—Mrs. W. B. Allen, 901 Hamilton avenue, Palo Alto.

Chairman of the Hospitality Committee—Mrs. Lloyd Robbins, 2120 Washington street, San Francisco.

Librarian of the Church Periodical Club—Mrs. F. H. Gardiner, 845 Sutter street, San Francisco; telephone Franklin 7525.

Secretary for "Spirit of Missions"—Mrs. N. B. Livermore, Ross.

Director Altar Department—Mrs. George Williams, 1159 Glen avenue, Berkeley.

Director of Prayer Partnership Plan—Mrs. E. Murray, Pacific Grove.

By Mrs. Gregory Davis

The annual Altar Day service of the Woman's Auxiliary was held in the Chapel of Grace on August 6. Holy Communion was celebrated by Dean Gresham,

when to insist and when to yield. But a Church that can stand on its own feet is certainly beginning to appear in China. It has not arrived, as some enthusiasts would have people think but, God willing, in another fifty years, perhaps less, the Church in China will have passed from youth to manhood, as in my day it has left childhood behind.

May I end with a question that puzzles us in China very much? Why is it that neither in the full tide of your prosperity before 1929, nor in the hard struggle to find work since then, we get almost no applications of clergymen, doctors, teachers or nurses for work in our field? We need the help. We are becoming a mission of old people. To be specific, we have twice in the past two years sent men to visit the seminaries in order to appeal, with a total result of nothing. Has the younger generation lost its nerve?

JOHN W. NICHOLS.

Shanghai, July 15, 1932.

* * *

Next month the second article in this series will appear. It will be entitled, "A Californian in Japan." It will deal with the work of Miss Edna B. Murray of Ross, California, but now at St. Margaret's School, Tokyo, Japan.

assisted by the Rev. Francis F. Brown of Yuma, Arizona.

The business meeting which followed was conducted by Mrs. Sherman. The problem of altars for San Ardo Mission and St. Cyprian's Mission, San Francisco, was discussed. The latter has purchased a site and plans to build a church soon.

St. David's of Glen Park, San Francisco, which has combined with Holy Innocents Church, offered an altar, an altar rail, a lectern, an organ, candlesticks and other altar furnishings. St. Peter's, San Francisco, announces it could give a font.

Mrs. John Mitchell of Palo Alto reported on the Asilomar Conference. To her the chief feature of the conference was a strong feeling of unity and fellowship, the result of the friendship shown by the delegates to one another and the close contact with those giving courses. Auxiliary branches will receive a letter from Mrs. Norman Livermore outlining the accomplishments of the conference.

Mrs. W. G. Bedford of Christ Church, Alameda, stated that Auxiliary work there is widening its scope and that an evening branch of the Auxiliary is soon to be formed in that parish.

Mrs. Sherman introduced the following guests: Miss Elizabeth Lee Shepard, who has since left for her post in St. Elizabeth's Hospital, Shanghai, China; Mrs. F. F. Brown, wife of the Rev. Francis Brown of Yuma, Arizona; and Mrs. W. C. Todt, who has come to this locality to live, from Yuma, where she was president of the Woman's Auxiliary.

* * *

The United Thank Offering service will be held at St. Mark's, Berkeley, on September 14 at 11:00 a. m.

* * *

Officers of the Woman's Auxiliary met in the crypt of Grace Cathedral on August 31 to discuss plans for the forthcoming year.

* * *

St. Paul's Church, Oakland, recently has sent two workers into the mission field. Miss Mary Dawson of that parish has been on furlough for the past year and goes to a new post in the Philippines. Formerly she was stationed at Hankow, China. Her fellow worshippers at St. Paul's enjoyed her presence in Oakland very much.

On August 19 the St. Paul's Woman's Auxiliary met in honor of Miss Elizabeth Lee Shepard and presented her with a cross as a farewell token. Miss Shepard also has been a communicant of St. Paul's and was encouraged in offering herself for missionary service by Dr. Allen. Her appointment by the Department of Missions of the National Council comes as the realization of a long-standing ambition to undertake work of this kind. She trained especially for her post at Johns Hopkins, Baltimore. She has left for Soochow, there to attend a language school before proceeding to Shanghai. She is well fitted for her post as a missionary-nurse by reason of her excellent professional record and of her faith as a churchwoman.



Grace Cathedral Notes

GRACE CATHEDRAL CHAPTER

Bishop of the Diocese—Rt. Rev. E. L. Parsons, D. D.
 Dean of the Cathedral—Very Rev. J. Wilmer Gresham, D. D.
 President of Standing Committee—Rev. W. H. Cambridge, D. D.
 Archdeacon of the Diocese—Ven. A. W. Noel Porter, Ph.D.
 Clergymen—Rev. Alexander Allen, D. D.; Rev. C. P. Deems, D. D.
 Chancellor of the Diocese—Mr. A. J. Dibblee,
 Treasurer of the Diocese—Mr. F. M. Lee.
 Laymen—Mr. L. F. Monteagle, Mr. W. H. Crocker, Elected at Convention: Mr. Frank P. Deering, Mr. H. C. Wyckoff.
 Canons—Honorary: Rev. John W. Nichols, D. D.; Rev. J. O. Lincoln, D. D.; Rev. H. H. Powell, D. D.; Rev. W. E. Hayes, Rev. David Evans. Active: Rev. L. B. Ridgely, S. T. D., canon sacrist; Rev. Harvey S. Hanson, canon bursar; Rev. George H. B. Wright, canon precentor.
 Deans of Convocation—San Francisco: Rev. H. St. George Buttrum, D. D.; Oakland: Rev. W. H. G. Battershill; San Jose: Rev. Mark Rifenbark, D. D.
 Congregational Committee Laymen—Class of 1929: William W. Jones, Hon. G. E. Crothers, J. C. Geiger, M. D. Class of 1930: Hon. John E. Richards, R. G. Hall, Horace Clifton. Class of 1931: G. W. Caswell, Gen. R. H. Noble, Elliott M. Smith. Other Laymen: John L. McNab, S. Waldo Coleman.

There are in the world today more than four hundred cathedrals. Some, because of their grandeur and loveliness, are widely known. Others, simple and lowly, have scarcely been heard of beyond the confines of their own communities. Yet, underlying all, and radiating from the heart of each, is a power for good which far transcends, at least potentially, that of any merely local institution.

The cathedral expresses love for God through the utmost possible exaltation of worship and love for one's neighbor through the widest possible extension of Christian service. It is at once a shrine and a spiritual powerhouse.

The cathedral had its origin in the early days of the Christian era, when first the apostles and later missionary bishops were sent out to carry the gospel into pagan lands. Arriving at the scene of their labors, the bishop and his associate clergy set up a simple headquarters, centering it about a place of worship. This house of prayer was known as the "matrix ecclesia" and later, because it contained the bishop's "cathedra," or chair, was called the cathedral church.

There were in those early times no parishes, with local churches and local clergy. These were made necessary by the later spread of Christianity; but the cathedral has ever remained the "mother church"—a radiating and reinforcing source of Christian service and inspiration.

In its essential nature, then, the true cathedral is not primarily a building, however noble and magnificent, but an outstanding offering of worship and service to God. The changing needs of changing times have brought increased opportunities for service but, from the beginning to the present day, the chief functions of the cathedral have been these:

1. Worship: The provision of a temple, as dignified and beautiful as the resources of the people will permit, where all who wish may come at any time, either to join with others in some inspiring service or, alone, to seek rest and refreshment of the spirit.

2. Christian Service: (a) Evangelization—the carrying of the world-saving gospel of Jesus Christ to all people, through the development of wider and more effective preaching; (b) Education—the advancement of truth and light, through every available channel, especially by the promotion of competent instruction in the underlying principles of the Christian faith; (c) Social Welfare—the championship of the cause of the sick, the poor and the oppressed by promoting that Christian spirit of brotherly love which is the foundation of all human progress and which aims at nothing less than the establishment throughout the world of the Kingdom of God, the rule of justice, peace and good will.

In the Middle Ages the passionate eagerness of the people to raise their great temples—the cathedrals—is thus described in a letter written by the Abbot Haimon of St. Pierre-sur-Dives, concerning the scenes at Chartres in 1147: "Who ever heard tell in times past of powerful princes brought up in honors and wealth, of noble men and women bending their proud necks to the harness of carts and like beasts of burden dragging stones, cement, wood, to build the abode of Christ? . . . When they have reached the church they arrange the wagons about it like a spiritual camp and during the whole night they celebrate the watch by hymns and canticles."

In a much later day John Ruskin wrote: "Have we no tessellated colors on our floors, no frescoed fancies on our roof, no costly stones in our cabinets? . . . I do not understand . . . the feeling which enriches our own chambers with all manner of costliness and endures the bare wall and mean compass of the temple."

More modern is Bishop Lawrence's way of expressing the same thought: "In a great and noble church the worshiper feels a sense of freedom; he, though an unchurched pagan, can quietly enter and without committing himself to any form of religious faith, feel the sense of the eternities."

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 Treasurer—Miss Sarah Collier, 2520 Octavia street, San Francisco.
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 Executive Committee—Mrs. L. Standish Hall, 6016 Broadway, Oakland; Miss Alice J. Burton, 1534 Sutter street, San Francisco.
 Heads of Departments—Activities: Miss Helen Gaylord, 1167 Bush street, San Francisco; Finance: Miss Sarah Collier, 2520 Octavia street, San Francisco; Custodian of Supplies: Miss Eleanor B. Smith, 1534 Sutter street, San Francisco; Membership: Miss Alice J. Burton, 1534 Sutter street, San Francisco; Parliamenterian: Mrs. L. Standish Hall, 6016 Broadway, Oakland; Service to the Church, including Missions: Miss Jacqueline Smith, 2822 Russell street, Berkeley; Social Service: Dr. Elizabeth Christiansen, 110 Felipe street, San Francisco; Worship: Mrs. W. B. Allen, 909 Hamilton avenue, Palo Alto; Holiday House: Mrs. Harry Edsell, 235 Pacheco street, San Francisco; Lodge: Mrs. C. G. Cambron, 1932 Baker street, San Francisco; Younger Members: Miss Octavia Drake, 1534 Sutter street, San Francisco; Older Members: Miss Ollie Bennett, 464 Thirty-fourth street, Oakland.

There was at least one smiling face in a bank in San Francisco on the last Monday in August, when Miss Sarah B. Collier, Girls' Friendly Society treasurer, presented the final payment of \$500 which wiped out the second mortgage on the Lodge. The Lodge board, with Mrs. Cambron as its guiding star, is to be congratulated upon its truly remarkable achievement in the face of all the difficulties of the past year. Only \$24,000 remains of the original debt. Does the Diocese realize that the Lodge is the only establishment of its kind in Sann Francisco which is entirely independent of the Community Chest

Moving pictures of Girls' Friendly Society activities in the Diocese will be made this fall and sent to national headquarters, where they will be added to other pictures from all sections of the country to make a film of great interest to anyone interested in girls and in the Church's work amongst girls. This film will be available for use in our Diocese and will be especially valuable in stimulating interest in the Girls' Friendly Society National Council, to be held at Occidental College, Los Angeles, next July—the first time National Council has been held west of Chicago.

On her way to the mountains this summer, our diocesan president stopped at Marysville, where she met Miss Freeland, sister of the rector of St. John's. Miss Freeland was president of the largest branch in the United States—St. George's, New York City—and also diocesan head of candidates in New York City. She is doing a wonderful piece of work with her candidates in Marysville and has inspired Mrs. Johnson to persevere in her attempt to establish candidates in every parish of our Diocese. As a character-builder, the Girls'

Friendly Society does its most important work in those years between the fifth and twelfth of a girl's life—the candidate age.

The branches of the Girls' Friendly Society throughout the Diocese are beginning their new year's work this month. Several new branches are being organized. At the August meeting of the executive committee the need for a fund for financing new branches of candidates and junior groups was discussed. The president, Mrs. Victor Johnson, announced a benefit bridge tea to be given at her Berkeley home next month to start the needed fund.

No definite date has been announced for the fall rummage sale but Mrs. Edsell expects to hold it in the Mission in October. These rummage sales are a public benefaction, making it possible for a whole family to outfit itself completely for less than a dollar, encouraging independence and thrifty buying. With few sales amounting to more than 25 cents, still Mrs. Edsell, chairman of this work, was able to net \$500 last spring in one month. Contributions for the rummage sale will be picked up if Mrs. Harry Edsell is notified.

The annual bazaar of the Girls' Friendly Society takes place at the Lodge, Sutter and Octavia streets, on the second Saturday in October. Tea will be served by the Japanese Branch. Proceeds will be divided between the debts on the Lodge, Holiday House and the Hospital Bed Fund.

With Miss Margaret Jewel and Miss Beatrice Holmes as associates, a branch of candidates has been formed at St. Clement's Church, Berkeley, and is starting its first work for others—the making of Christmas cards for the desert folk whom the Rev. Mr. Simpson shepherds in Arizona.

St. Peter's (Oakland) candidates are growing up fast. This year they are asking for sewing classes and hoping to learn Altar Guild work.

How many branches boast twins among their members? We hear that Trinity's busy candidates (San Francisco) have added twins to the roll.

St. Matthew's Branch, Berkeley, has revived the Church School.

Rev. F. H. Avery Honored

The Rev. Frederick H. Avery, Jr., rector of St. Stephen's Church, San Luis Obispo, was honored recently by being unanimously elected to the chairmanship of the American Red Cross of that city for the coming year.

Mr. Avery has been taking an interest in many community affairs and has gained the good-will and confidence of the people of San Luis Obispo, resulting in the above honor being bestowed upon him.

NEWS OF THE PROVINCE OF THE PACIFIC

By Frederic M. Lee

Provincial Headquarters

We are not at liberty to mention the name of the official at the National Council who writes: "I personally am delighted with the recognition of the provincial headquarters idea thus far. I have steadily testified to the advantage of our contact. To me it is clear as day that for the Eighth Province there should be a co-operative center in San Francisco, the co-operation being between the National Council and all its departments and the provincial organizations. Of course, some are afraid of this. Many fear the provincial idea. I have no time to be afraid of anything that promises more effective contact with our groups and my visit to the Coast proved to me how cut off you people feel from the Atlantic Seaboard." You will agree with us that the writer has a clear vision of the value of our initiative.

* * *

Why Provinces?

In "The Living Church" of June 4 a letter with the above caption appeared under the signature of the Rev. A. Appleton Packard, Jr., Syracuse, New York, to whom we wrote deprecating his objections to provinces and suggesting that were he 3000 miles from the offices of the National Council he might view the matter differently. We also enclosed some of our news sheets. The reverend gentleman, in reply, graciously admitted that the Province of the Pacific was functioning along the right lines: "Anything in a forward direction on the subject will always find an intensely interested reader in me." Evidently we shall have to convert our eastern friends one at a time to a right conception of our pioneer efforts to magnify the importance of the provinces and the latent possibilities of their usefulness to the general structure of effective administration of the work of the whole Church.

* * *

Radio Bible Stories

Tune in on KTAB on Saturday mornings at 9:00 a. m. and hear the Rev. Charles Hitchcock tell the children a Bible story. Be sure your children hear it too.

* * *

Racial Work

In and near San Francisco there are at least eight racial groups cared for by the Church. Two Chinese missions, in San Francisco and Oakland, each with flourishing day and night schools in addition to their Church work, and a third Church School for Chinese children in Palo Alto; a Japanese mission in San Francisco, with a good Church School and five other organizations, and a group of about fifty Christian Japanese in San Mateo; two negro missions, in San Francisco and Oakland, and a group of forty Assyrians in San

Francisco. These are all under Archdeacon Porter's comprehensive wing and each general group is in charge of a priest of its own race. All but the Assyrians receive some aid through the National Council.

* * *

New Bishop in Jerusalem

The Province has always taken a large interest in the Good Friday offering for the Jerusalem and the East Mission. The Rt. Rev. George F. Graham Brown, who has been appointed to succeed the late Bishop MacInnes, was born at Lanchou, China, where his father was a missionary. In 1914 he received his commission as an officer in that famous regiment, the King's Own Scottish Borderers, and went to France in 1916 and within ten days was severely wounded in the head. His distinguished college career culminated in his appointment first as chaplain, then vice-principal and, finally, principal of Wycliffe Hall. Bishop Graham Brown has visited New York and had many contacts with Church life in the United States.

* * *

Nevada Summer School

The Lake Tahoe Summer School met at Camp Galilee from July 18 to 30, with an attendance of nearly one hundred. The courses were most interesting and instructive, Bishop Shaylor of Nebraska and Bishop Huston of Olympia as members of the faculty giving freely of their wisdom and experience.

One of the most interesting events of the conference was the ordination to the priesthood of the Rev. Herbert Bonner Echols, who will continue his work at Pioche, Nevada. The ordination service was the first which Bishop Jenkins has held and it was also the first in Nevada for sixteen years. The service was held Sunday morning in the outdoor chapel with two bishops and fourteen clergy vested. Mr. Echols was presented by the Rev. H. M. Peck of Ely and the preacher was the Rev. W. R. H. Hodgkin, D. D. of Berkeley.

During the conference two confirmation services were held, three persons receiving the apostolic rite.

The Lake Tahoe Summer School has been running for the past five years and is for the clergy and laity of Nevada and the Diocese of Sacramento, thus developing a wonderful fraternal spirit between the dioceses, under the able leadership of the Bishop of Nevada, the Rt. Rev. Thomas Jenkins, D. D., and Miss Ruth Jenkins.

The congenial and happy spirit that dominated the gathering, with the beautiful early services every morning among the fragrant pines and the quiet vespers every evening gave all who were privileged to attend an inspiration that will be an influence for good throughout the coming year.

(Continued on page 16)

Munson School for Private Secretaries

The secretarial course of the Munson School has been greatly enriched by the installation of the teletype apparatus. Every student training for business now gives a considerable number of hours to mastery of this new machine. It is a wonderful improvement in the earning capacity of those intending to work in the financial district, as most brokerage offices, banks and export concerns use it extensively. The students show great enthusiasm for the machine, because they



ELLIOTT M. SMITH, Manager Munson School

are well trained on a regular standard typewriter before they take up teletyping. There is not a great deal of difference in them, though the mechanics of the teletype are much more intricate. Skill in pasting the strips and handling the small levers is essential and a lively interest is created by the efficiency of it.

Shorthand, typewriting, bookkeeping, business letter writing, filing and other traditional courses seem to fit in well with the machine and it is probable that it will come to be a regular part of commercial training. At present writing, Munson School is the only commercial training institution presenting mastery of the machine.

Co-operating at Philadelphia

By the Rev. George H. B. Wright

It was the first conference of the Episcopal Social Work Department—entirely planned under the direction of our own Rankin Barnes and most effectively was it done. A certain great personage remarked when I introduced myself to him at the breakfast following the corporate communion in St. James Parish House, "What I object to is this increasing California influence." It sounded good to me! Anyway, there was a very distinct unity in the program. There were no false notes struck and everything was definitely constructive. The nice balance, so necessary in the program of the associate group as it relates to the general conference program, was carefully kept. In addition it was dovetailed into the program of the Federal Council of Churches.

As I look back a few weeks to those voiceful days in Philadelphia I find myself still remembering that suggestive paper of Mrs. Sharp, on the application of case-work methods to all forms of parish work; to Floyd van Keuren's paper on expanding programs for the Diocesan Social Service Department, and to an informal talk on training volunteers for social service work in parishes. Of these I shall write now, leaving other things for some future time.

You may read most of Mrs. Sharp's paper in the July "Spirit of Missions" and I recommend it to you. It is an effort to prove that the parish worker can do much more effective work by keeping records, by finding out the real facts of each case and by co-operating intelligently with other organizations for relief and prevention. The definition of case-work given by Mary E. Richmond—its founder—should be significant for us: "Social case-work consists of those processes which develop personality through adjustments consciously effected, individual by individual, between men and their social environment." It is obvious that in determining the best method of readjustment there must be a sound basis of facts. Mrs. Sharp, in the course of a survey made among parish workers, found a notable ignorance of methods of approach in getting the facts, a disinclination to keep records, so necessary in following the case to its close and, curiously enough, a disgust for the grosser offenders against the moral laws, an attitude which makes complete understanding impossible. So many clergy, even, still believe that "investigation" is inherently unkind and records kept a standing reproach to an individual. As a matter of fact, good case-work must by sympathetic first interviews establish the unreserved truth upon which treatment depends. No third degree ever gets absolute truth and more often gets that which is entirely false. It is pretty generally recognized that the Church should not overlap. Yet as Mrs. Sharp points out, the parish worker should be able to turn over with the case an intelligent record from which the co-operating organization can take up the solution.

Dr. van Keuren, in his paper, rather wittily says:

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Limited Facilities for Part-Pay Treatment

B. H. Dibblee, President

I. C. Knowlton, Secretary

"Even bishops, priests and deacons as well as wardens, vestrymen and executive secretaries are social case-work problems and sometimes need a social service which will renew in them a vigorous attitude toward life and will lift them back again into the fullness of social relationships. He further emphasizes the fact that the diocesan department should stand for social evolution—not revolution—and should, therefore, be above all an educational organization, "standing for social hope and faith not for social defeatism." In the Diocese of New York the department has no direct supervision over the many institutions. The elaborately organized City Missions Society has that function. Standing fearlessly before the world as representing the ideals of social service—understanding both the social worker and the Church from the "inside" is not so small a task as one might think for a diocesan department. Giving ear to criticism by the ignorant and unreasonable, whether directed toward the Church or the social worker is unworthy of a true follower of the Master. So we come rather naturally to the training of the volunteer social worker. There are so many needed today! They have not in the past, save in exceptional cases, been considered very valuable. But in this day, when social work is coming into its own, more serious consideration is being given to training for volunteers. Small classes are favored, for personal attention is most desirable and some notable successes with such groups are reported by eastern dioceses. If parishes could take the initiative, obtaining the services of some recognized and trained social worker—as teacher (active or retired)—the number could be kept smaller and the special needs of each parish could be considered. The primary need for the volunteer worker is humility. No kindness of heart, no "social" position, no "100 per cent relief and no overhead, Lord and Lady Bountiful" state of mind can make up for the stupid mistakes of ignorance.

So much for three outstanding suggestions from the conference in Philadelphia.

WANTED—A CLERGYMAN CAN THOROUGHLY recommend a most dependable man for position as chauffeur, janitor or watchman. He is a devout communicant and a World War veteran. Would make an ideal sexton. Best of reference. Address: Sexton, care of The Pacific Churchman, 320 Sansome street, San Francisco, California.

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 Correspondent to The Royal Cross, Pacific Churchman and other Church papers—Mrs. Lewis Stanton, 2826 Pierce street, San Francisco.
 Custodian of Supplies—Mrs. F. H. Church, 1051 Taylor street, San Francisco.

By Mrs. Lewis E. Stanton

The meetings of the Diocesan Relief Committee of the Daughters of the King have been resumed. The next meeting will be held on September 15, at 11:00 a. m., in Trinity Assembly Hall. It will be noticed that the day has been changed from the third Wednesday to the third Thursday. The presidents of chapters, as well as any members interested, are invited to attend.

* * *

The Daughters of All Saints Chapter, Palo Alto, have been busy during the summer months, devoting one day each week to canning and preserving fruit that would otherwise go to waste, with the object of distributing it to needy families this coming winter. They have had excellent co-operation from the parish at large, receiving donations of sugar and fruit jars, as well as help in the work. At present they have put up 750 jars and have set as their goal at least 1000 jars. One Daughter, as her summer work, is preparing a complete layette for a destitute mother.

Exemption from Tax on Electrical Energy

By Frederic M. Lee

Article 41, Regulation 42, of the Revenue Act for 1932 exempts churches, charitable and educational institutions from the 3 per cent tax for electrical energy, not used for domestic or commercial consumption.

The Pacific Gas and Electric Company readily verified the correctness of my question about this exemption. In order to avail your church or institution of this exemption, send to the company which supplies your electrical energy the numbers of your bills which come under the above classification and they will forward you claim forms for you to fill out and thus comply with the regulations. Of course, satisfactory evidence must be shown that such energy is not used for domestic purposes.

Enlarge our minds to grasp Thy thought,
 Enlarge our hearts to work Thy plan,
 Assured Thy purpose faileth not
 To put Thy spirit into man!
 God of the present age and hour,
 Thrill us anew with holy power!

New York Christian Advocate.

Resident Clergy List of Diocese of California

The Bishop

The Rt. Rev. Edward Lambe Parsons, D. D., 1215 Sacramento street, San Francisco.

Clergy

The Rev. William J. Attwood, Centerville.
 The Rev. Frederick H. Avery, Jr., 1334 Nipomo street, San Luis Obispo.
 The Rev. W. H. G. Battershill, 3145 Champion street, Oakland.
 The Rev. Theodore Bell, 1519 Arch street, Berkeley.
 The Rev. W. M. Bours, 1870 Sacramento street, San Francisco.
 The Rev. T. P. Boyd, Phelan Building, San Francisco. (Non-parochial.)
 The Rev. Ernest B. Bradley, Del Monte.
 The Rev. H. St. G. Buttrum, D. D., Sausalito.
 The Rev. W. H. Cambridge, D. D., 15 Second street, San Mateo.
 The Rev. Edwin Castledine, 27 Avondale avenue, Redwood City.
 The Rev. George R. Chambers, 2231 Forty-fifth avenue, San Francisco.
 The Rev. Arthur J. Child, 1354 Waller street, San Francisco.
 The Rev. A. B. Chinn, Carmel.
 The Rev. Walter B. Clark, Corte Madera.
 The Rev. John Collins, 420 Twenty-ninth avenue, San Francisco.
 The Rev. Albert E. Clay, Pacific Grove.
 The Rev. John Daly, 1407 Second avenue, Oakland.
 The Rev. Isaac Dawson, 2437 Tenth avenue, Oakland. (Retired.)
 The Rev. Charles P. Deems, D. D., 1668 Bush street, San Francisco.
 The Rev. W. A. De Witt, 143 Tunnel road, Berkeley. (Non-parochial.)
 The Rev. James Ellis, Capitola.
 The Rev. Mark Ericsson, Forest Hill Hotel, Pacific Grove.
 The Rev. David J. Evans, 355 California street, Palo Alto.
 The Rev. C. A. Forbes, S. S. J. E., 162 Hickory street, San Francisco.
 The Rev. W. M. Ford, 3722 Twentieth street, San Francisco.
 The Rev. Charles E. Fritz, Gilroy.
 The Rev. D. Charles Gardner, D. D., Stanford University.
 The Rev. Herald G. Gardner, 141 Occidental street, Burlingame.
 The Rev. E. F. Gee, 5801 Broadway, Oakland.
 The Rev. Allan W. Geddes, Watsonville.
 The Rev. David Todd Gillmor, 134 Harding avenue, Los Gatos.
 The Rev. Oscar F. Green, 555 Waverly street, Palo Alto.
 The Rev. J. Wilmer Gresham, D. D., 1051 Taylor street, San Francisco.
 The Rev. H. S. Hanson, 1250 Sacramento street, San Francisco.
 The Rev. William E. Hayes, 547 Amherst street, Palo Alto.
 The Rev. William Higgs, Alpine Lodge, Los Gatos. (Retired.)
 The Rev. Penrose W. Hirst, 2223 Channing way, Berkeley.
 The Rev. Charles Hitchcock, 2225 Nineteenth avenue, Oakland. (Retired.)
 The Rev. W. R. H. Hodgkin, D. D., 2314 Bancroft way, Berkeley.
 The Rev. F. K. Howard, 58 Clay street, San Francisco.
 The Rev. Carel J. Hulsewe, 112 Sloat boulevard, San Francisco.
 The Rev. Julian Harold Jenkins, 30 Seward street, San Francisco.
 The Rev. W. W. Jennings, 2009 Pacific avenue, San Francisco.
 The Rev. Enoch R. L. Jones, Jr., Tenth and Barrett streets, Richmond.
 The Rev. Leslie C. Kelley, 2427 California street, San Francisco.
 The Rev. A. W. Kierulff, Shattuck and Carlton streets, Berkeley.
 The Rev. Stephen H. Kimura, 162 Hickory street, San Francisco.
 The Rev. G. Clement King, D. D., Santa Cruz. (Retired.)
 The Rev. S. J. Lee, 4620 California street, San Francisco.
 The Rev. John C. Leffler, Ross.
 The Rev. James O. Lincoln, D. D., 2209 Broderick street, San Francisco. (Retired.)
 The Rev. E. I. MacNalty, 441 Central avenue, Pacific Grove. (Non-parochial.)
 The Rev. Geo. Maxwell, 2840 Twenty-fifth street, San Francisco. (Non-parochial.)
 The Rev. A. Ronald Merrixx, 114 Montecito avenue, Oakland.
 The Rev. R. T. McDonald, S. S. J. E., 162 Hickory street, San Francisco.
 The Rev. Fred C. Miller, Walnut Creek.
 The Rev. Lindley H. Miller, 28 Plaza drive, Berkeley.
 The Rev. A. L. Mitchell, 2637 Kingsland avenue, Maxwell Park, Oakland.
 The Rev. Edward H. Molony, 1374 Nineteenth avenue, San Francisco.
 The Rev. F. W. Moore, 1393 Santa Clara street, Santa Clara.
 The Rev. Albert V. Muray, Mill Valley.
 The Rev. J. H. Ohlloff, 246 Second street, San Francisco.
 The Rev. H. I. Oberholtzer, St. Paul's Rectory, San Rafael.
 The Ven. A. W. Noel Porter, Ph.D., 1215 Sacramento street, San Francisco.
 The Rev. H. H. Powell, Ph.D., 2451 Ridge road, Berkeley.
 The Rev. Schuyler Pratt, 2451 Ridge road, Berkeley.
 The Rev. Lawrence B. Ridgeley, D. D., 897 California street, San Francisco. (Non-parochial.)
 The Rev. Mark Rifenbark, D. D., 81 North Second street, San Jose.
 The Rev. Ernest P. Runnells, 184 Castro street, Hayward.
 The Rev. H. H. Shires, 1420 Grand street, Alameda.

The Rev. John T. Sakurai, S. S. J. E., 162 Hickory street, San Francisco.
 The Rev. A. C. Silverlight, Martinez.
 The Rev. James Simonds, 1201 Colusa avenue, Berkeley. (Non-parochial.)
 The Rev. Ralph P. Smith, Menlo Park.
 The Rev. Norman H. Snow, 37 Center street, Santa Cruz.
 The Rev. J. A. Tancock, Salinas.
 The Rev. B. H. Terasawa, 1902 Broderick street, San Francisco.
 The Rev. Milton R. Terry, 1118 Barrett avenue, Richmond.
 The Rev. C. L. Thackeray, Paso Robles.
 The Rev. Lloyd B. Thomas, 5425 Shattuck avenue, Oakland.
 The Rev. S. D. Thomas, Gilroy. (Retired.)
 The Rev. Leland H. Tracy, 3410 Seminary avenue, Oakland.
 The Rev. Joseph K. Tsukamoto, 1732 Buchanan street, San Francisco.
 The Rev. Ross Turman, 135 Bush street, San Francisco.
 The Rev. J. P. Turner, D. D., Twenty-fifth and Potrero, San Francisco.
 The Rev. Samuel Unsworth, Seabright. (Retired.)
 The Rev. K. L. A. Viall, S. S. J. E., 162 Hickory street, San Francisco.
 The Rev. D. R. Wallace, 604 Twenty-seventh street, Oakland.
 The Rev. G. E. Weagant, 15 Edgemoor road, Berkeley.
 The Rev. W. H. Webb, 924 McKinley street, Oakland. (Non-parochial.)
 The Rev. B. D. Weigle, 1215 Sacramento street, San Francisco.
 The Rev. George H. B. Wright, 2822 Piedmont avenue, Berkeley.
 The Rev. D. G. C. Wu, 966 Clay street, San Francisco.

A musical setting of the Service of the Benediction of the Most Blessed Sacrament, written by Val C. Ritschy—consisting of the hymns "O Saving Victim," "Therefore We Sing Before Him Bending" and the psalm "O Praise the Lord"—will be sung shortly at the Church of the Advent during the Sunday evening devotions. The structure and devotional character of the music has brought forth the praise of such musicians as Wallace Sabin, organist of Temple Emanuel, and Daniel Philipi, organist of the Cathedral at St. Louis, who was a recent visitor here.

THE SAN FRANCISCO BANK

SAVINGS COMMERCIAL TRUST
 INCORPORATED FEBRUARY 10TH, 1868

One of the Oldest Banks in California, the Assets of which have never been increased by mergers or consolidations with other Banks

MEMBER ASSOCIATED SAVINGS BANKS OF SAN FRANCISCO
 526 California Street, San Francisco, Cal.

June 30th, 1932

Assets—

United States and Other Bonds (value \$65,931,292.00) on books at.....	\$ 62,640,540.16
Loans on Real Estate.....	72,824,280.46
Loans on Bonds and Other Securities.....	1,383,523.04
Bank Buildings and Lots, (value over \$2,125,000.00) on books at.....	1.00
Other Real Estate (value over \$460,000.00) on books at.....	1.00
Pension Fund (value over \$780,000.00) on books at.....	1.00
Cash	16,929,551.85
Total.....	\$153,777,898.51

Liabilities—

Due Depositors.....	\$147,577,898.51
Capital Stock.....	1,000,000.00
Reserve and Contingent Funds.....	5,200,000.00
Total.....	\$153,777,898.51

The following additional statement may be of interest to the Depositors of the Bank:
 The Earnings of the Bank for the entire Fiscal Year ending June 30th, 1932 were as follows:

Income.....	\$ 7,452,861.44
Expenses and Taxes.....	875,666.62
Net Profits.....	\$6,577,194.82

The above does not include Interest due on Loans but not yet collected

MISSION BRANCH Mission and 21st Streets
 PARK-PRESIDO BRANCH Clement Street and 7th Ave.
 HAIGHT STREET BRANCH Haight and Belvedere Streets
 WEST PORTAL BRANCH West Portal Ave. and Ulloa St.

Dividends on Deposits as declared quarterly by the Board of Directors, are Computed Monthly and Compounded Quarterly, and may be withdrawn quarterly.

News of the Province of the Pacific

(Continued from page 12)

Dr. Reinheimer, executive secretary of the National Council, will ship all literature ordered in the Province to our headquarters for distribution, with an extra supply for stock to take care of additional needs. This method will save considerable shipping costs but it also shows that the National Council already sees the advantage of making use of our headquarters. So if you want any publication from 281 Fourth avenue, New York, apply to Mrs. Glayds F. Eccles, 1215 Sacramento street, San Francisco.

One on the Bishop

We will admit that the following story is imported from England, though we do not know whether they have reached the laughing stage about it yet:

Everyone knows of our good Bishop's love for music. When dining with the senior warden of one of our parishes he expressed his pleasure at hearing "Rock of Ages" being sung in another room in the house. The youngest daughter of the family enlightened him thusly: "That's the cook. She always sings 'Rock of Ages' to boil the eggs—three verses for soft boiled and five for hard."

Survey of Work Among the Deaf

A survey has been commenced in the Province by the Rev. Homer E. Grace of Denver, Colorado. The Synod voted an appropriation for this work, which is being managed by a provincial committee of which Rev. E. F. Gee, chairman of the House of Deputies, is chairman, and the Rev. Lindley H. Miller of St. Clement's, Berkeley, is secretary.

"All Angels Eat and Pray"

The above is a headline in "The Silent Missionary," reporting a parish supper and entertainment at All Angels Mission to the Deaf, Chicago.

There are said to be 89,000 deaf people in the United States. The Episcopal Church has a group of about sixteen deaf clergymen who minister as far as they can, not only to our own deaf Church people but to all whom they can reach. An enormous amount of work could be done, among isolated people, for instance, doubly isolated by deafness, for children in the schools, and so on, but the staff and the funds are inadequate.

A reinforcement fund is slowly being established, with a goal of \$15,000 which is to be doubled by a like gift from a California churchwoman. The National

Council is trustee of the fund, which now amounts to something under \$10,000, including both sources. The Church of England has a Royal Association in Aid of the Deaf and Dumb, with a budget of about \$50,000. It recently received a legacy of \$13,000 from an American.

True Sunshine Mission, Oakland

The Province has a "nest egg" in the bank toward a new building. The Bishop of California recently has acquired property adjoining the mission, doubling the available ground space. Now that the fog of depression is dispersing under the genial sunshine of better business conditions, we hope that the Church's business will receive its due share and that the work among our Chinese Christians will be put on a better basis. By the way, the aid received from the National Council for racial work is appropriated from the women's thank offering.

Should you suspect "ye editor" of bombastic grandiloquence, please pardon the same; he is now a grandfather. Daughter, grandson and granpa all doing well!

THE CHURCH BOOK SHOP

1045 Taylor Street, San Francisco
Phone FRanklin 0341

Christian Nurture and other Church School
Material on hand for the fall

Books and Maps in stock for the Mission Study
Courses for 1932-1933

Prayer Books, Hymnals, Bibles, Testaments,
Religious Books and Children's Bible Stories

VAL. C. RITSCHY

Teacher of Piano and Organ

Church of St. Mary the Virgin
Chapel of St. Luke's Hospital

Piano Instructor St. Savior Convent (Anglo-Catholic Nuns)
720 Forty-first Avenue—EV 9505

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HARVARD SCHOOL

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An independent school, offering fullest individual
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GRAMMAR — HIGH — JUNIOR COLLEGE

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